

Athens County Board of County Commissioners **IF A LEVEL TWO HAS BEEN ISSUED, THE MEETING WILL START AT 10:30 A.M.**

Meeting Agenda for Tuesday, March 11, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes March 5, 2025

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

9:30 Connor LaVelle - Rural Action Letter of Support

9:35 OSU Extension

9:45 DJFS Dir Jean Demosky - weekly updates

10:00

10:15

10:30 W&S Supt Oscar Carson - weekly updates

10:45

11:00

11:15

11:30 LUNCH

1:00 911 Ground Breaking

Agenda Items

Amended Certificate

Utility Permits

W&S Extensions

911-Kokosing Agreement

Engineer - LPA Agreement ATH-CR 29-0.00 FY25

Engineer - LPA Agreement ATH-CR 46C-0.96

Engineer - ATH-CR VAR PM FY25

Engineer - Stone Bid Advertisement

Engineer - Asphalt Bid Advertisement

~TRAVEL

ADJOURNMENT